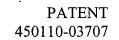
O.I.P.E. 16. JAN 1 3 2003 9



777-03

## SIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant

Jonathan James STONE et al.

U.S. Serial No.

10/006,481

Title of Invention

WATERMARKING AND TRANSFERRING MATERIAL

Filed

December 6, 2001

Examiner

To Be Assigned

Art Unit

2121

745 Fifth Avenue New York, NY 10151

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231, on. January 7, 2003.

William S. Frommer, No. 25,506

Name of Applicant, Assignee or Registered Representative

Signature

January 7, 2003

Date of Signature

PECFIVED ON STOP

## SECOND PRELIMINARY AMENDMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Before the issuance of the first Office Action, please amend the above-identified

application as follows:

01/14/2003 MMOHAMM1 00000041 10006481

01 FC:1202 02 FC:1201

522.00 OP 168.00 OP

RECEIVED

JAN 1 5 2003

Technology Center 2100



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Jonathan James STONE et al.

10/006,481

For :

WATERMARKING AND TRANSFERRING MATERIAL

Filed

December 6, 2001

Examiner

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Art Unit

2121

ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

X The fee has been calculated as shown below.

This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

## Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	124	Minus	= 95	29 ×	\$18(9)	= \$ 522.00
Independent claims	15	Minus	= 13	2 ×	\$84(42)	= \$ 168.00
			Total additional fee for this amendment			\$ 690.00

- If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- If the highest number of total claims previously paid for is less than 20, write "20" in this space.
- \*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.
- This application contains a multiple dependent claim. The required fee of \$280 (\$140) has been previously paid \_, or is paid herewith \_.
- This response is being filed within the \_ first month, \_ second month, \_ third month, \_ fourth month following the expiration of the term originally set therefor, and the fee of \_ \$110 (\$55), \_ \$400 (\$200), \_ \$920 (\$460), \_ \$1,440 (\$720) for the requisite one-month extension-of-time \_ paid herewith.
- X A check in the amount of \$690.00 is attached.
- \_ Charge \$\_ to Deposit Account No. 50-0320.
- X Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents Washington, DC 20231, on January 7, 2003

William S. Frommer, Reg. No. 25,506

Name of Applicant, Assignee or Registered Representative

January 7, 2003

Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP Attorneys for Applicant(s)

y: William S. Frommer

Reg. No. 25,506 Tel: 212-588-0800